| Statement of | | | | | | mp | CALIFO | BNIA |
|-------------------------------------|--------------------------------|---|--|--|----------------------------|--------------|---------------------------------------|---|
| Recipient Cor | nmittee | | | | ML()E | VED) | FOR | |
| Statement Type | X Initial | Amendment List I.D. number: | ☐ Termination – See Part 5 List I.D. number: | | | | Fc | or Official Use Only |
| | Not yet qualified or | | | | ²⁰¹⁵ SEP 28 | PM 12: 14 | | |
| | 09/21/2015 | # | # | 2017 Andrews and A | 09010 | gu. | ` | |
| | Date qualified as committee | Date qualified as committee (If applicable) | Date of Te | rmination | | on. Deam | | |
| 1. Committee I | nformation — | | 2 | . Treasurer and | l Other Principal (| Officers | | |
| NAME OF COMMITTEE Fred Ameri for | City Council 2016 | | | NAME OF TREASURER | · | | | e de la companya de La companya de la co |
| STREET ADDRESS (NO P. | O POW | | | Jen Slater | | | | |
| 33 Monaco | u. Bux) | | | STREET ADDRESS (NO P.O. 300 Spectrum | BOX) Center Drive, #400 | | | |
| CITY | STATE | ZIP CODE AREA CODE/F | PHONE | CITY | | | ······ | |
| Newport Beach, | CA 92660 | 949-68 | | | | STATE | ZIP CODE | AREA CODE/PHONE |
| MAILING ADDRESS (IF D | DIFFERENT) | | | Irvine, CA NAME OF ASSISTANT TREA | 92618 SURER, IF ANY | | | 949-858-7448 |
| | | | | | | | | |
| FAX / E-MAIL ADDRESS | | | *************************************** | STREET ADDRESS (NO P.O. | BOX) | | | |
| 949-858-6807 | fredameri40@gmail.com | | | | | | | |
| COUNTY OF DOMICILE Orange | JURISDICTION WHE | RE COMMITTEE IS ACTIVE | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| Orange | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | NAME OF PRINCIPAL OFFIC | CER(S) | | | |
| | | | | STREET ADDRESS (NO P.O. | DOW) | | | |
| Attach additiona | l information on appropriatel | y labeled continuation sheet | 5. | STREET ADDRESS (NO P.O. | BOX | | | |
| | | | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| | | | | | | | | |
| 3. Verification | | | | | | | | |
| I have used all i | reasonable diligence in prepa | ring this statement and to t | he best of my | knowledge the info | rmation contained he | rein is true | and complete | Leertify under |
| penalty of perj | ury under the laws of the Stat | te of California that the fore | going is thue a | nd correct. | | | | · · · · |
| Executed on | 9/21/15 BV | len | 20 to | , _ | | | | • |
| | Q / Q / A | 4 0 2 | SIGNATURE OF | TREASURER OR ASSISTANT T | REASURER | | | |
| Executed on | DATE BY | Jm: 8h | neno | | | | | |
| Evacuted on | _ | SIGNATURE | OF CONTROLLING OF | FICEHOLDER, CANDIDATE, OR | STATE MEASURE PROPONENT | | | |
| Executed on | DATE By | SIGNATURE | OF CONTROLLING OF | FICEHOLDER, CANDIDATE, OR | STATE MEASURE PROPONENT | | · · · · · · · · · · · · · · · · · · · | |
| Executed on | Ву | | | , | | | | |
| | DATE | SIGNATURE | OF CONTROLLING OF | FICEHOLDER, CANDIDATE, OR | STATE MEASURE PROPONENT | | | |

FPPC Form 410 (Dec/2012)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Statement of Organization Recipient Committee

| INSTRUCTIONS ON REVERSE | | - CRM | | | |
|--|--------------|--|---|-------------|----------------|
| COMMITTEE NAME Fred Ameri for City Council 2016 | 1. | 2 of 3 D. NUMBER | | | |
| All committees must list the financial institution where the campaign be | ank accoun | it is located. | | | |
| NAME OF FINANCIAL INSTITUTION | AREACO | DDE/PHONE | DANK ACCOUNT MILLIAN | | |
| Bank of America | | 949-753-1154 | BANK ACCOUNT NUMB | EN | |
| ADDRESS | CITY | | STATE | ZIP CODE | - Marie |
| 67 Technology | 1 | Irvine | CA | 92618 | |
| List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election. List the political party with which each officeholder or candidate in this committee acts jointly with another controlled committee, where of candidate/officeholder/state measure proponent | s affiliated | or check "nonpartisa me and identification ELECTIVE OFFICE SO {INCLUDE DISTRICT NUM | n." number of the other cont JGHT OR HELD | | PARTY |
| F.M. Fred Ameri | | Newport Beach City Council Member | | | X Nonpartisan |
| | | | | 2016 | Nonpartisan |
| Primarily Formed Committee Primarily formed to support or op | pose spec | cific candidates or mea | sures in a single election. | List below: | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT | | S) OFFICE SOUGHT OR HELD OR M UDE DISTRICT NO., CITY OR COUN | | CHECK ONE | |
| | | | | | SUPPORT OPPOSE |

Statement of Organization **Recipient Committee**

INSTRUCTIONS ON REVERSE

CALIFORNIA

| | 3 of 3 | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|
| COMMITTEE NAME Fred Ameri for City Council 2016 | I.D. NUMBER | | | | | | | |
| 4. Type of Committee (Continued) | | | | | | | | |
| General Purpose Committee Not formed to support or oppose specific candidates or measures in a single election. Check only one box: CITY Committee COUNTY Committee STATE Committee | | | | | | | | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | | | | | |
| Sponsored Committee List additional sponsors on an attachment. | | | | | | | | |
| NAME OF SPONSOR INDUSTRY GROUP OR AFFILIATION OF SPONSOR | | | | | | | | |
| STREET ADDRESS NO. AND STREET CITY STATE ZIP CODE | | | | | | | | |
| Small Contributor Committee | | | | | | | | |

- 5. Termination Requirements

 By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met
 - This committee has ceased to receive contributions and make expenditures;
 - This committee does not anticipate receiving contributions or making expenditures in the future;
 - This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
 - This committee has no surplus funds; and
 - This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.